

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-204(A13890)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-204 APPLICATION/CLAIM NO.: A13890 CERT. NO.: 2630

OWNERSHIP*****

NAME: Iola Henline
ADDR: 6120 West 3500 South
Salt Lake City UT

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 10/15/1940|PRIORITY: 10/15/1940|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/22/1941|PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 04/01/1974|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [59-3]|MAP: [70b]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.008 cfs

SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 98 ft W 864 ft from S4 cor, Sec 26, T 1S, R 2W, SLBM
DIAMETER OF WELL: 3 ins. DEPTH: 63 to ft. YEAR DRILLED: 1940 WELL LOG? Yes WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 419105.
59-204 (CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.1 PERIOD OF USE: 04/01 TO 10/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 26 T 1S R 2W SLBM * 0.1000 0.1000
In addition to the water rights in this group, water was also supplied to the place of use
described by this group by the following company(ies):
Utah and Salt Lake Canal Company

SUPPLEMENTAL GROUP NO. 419380.
59-204 (CERT)

STOCKWATER: 2.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 26 T 1S R 2W SLBM * 0.0000

*****E N D O F D A T A*****